

Tit. 2: 3

SUBJECT: A Good Soldier
of Jesus Christ

010/56

GP

A GOOD SOLDIER OF JESUS CHRIST

I. What is a Christian?

1. A spiritual dilettante
- can't worship except ^{the way} as fashionably set a pace with squibbly & dogmatic
as the fashionably set a pace with squibbly & dogmatic

- can't pray unless aided by Sunday gentlemen whose garments are tailored according to the directions of the ecclesiastical fashion book for the war-time seasons of the year. It is provided by functionaries who accept of them all life

- can't even be buried in common ground with other sinners, but fenced off, impolluted with warier dust of ^{ecclesiastical} ^{ecclesiastical} ^{ecclesiastical}

2. A theological polemicist
a ferocious champion, prophetic in spiritual law - spitting
walks about with a theological club or sword. dare any one to
(1) Overhauling dog. in wars, ^{struggles} ^{struggles} ^{struggles} - a church fight
and right over the "any way they" advocates, ...

3. A modern day sophist.
a news commentator, book reviewer, club speaker, grand-bank
shaker, fence straddler. Could have his a thousand times,
knows not what he believes.

a compass, spiritual addler. A picker with 7 words -
a speller over syllables, a magnifier of microscopic points.
after being done not what he meant. A peeper through
spiritual spy. glasses, fancying he can interpret what men
mean leave to see to be found.

4. A positive thinker.
the "beast ideal" of a Xth, a man who can sleep
out his existence in blissful serenity, who drinks
great doses of fear of mind smothering syring, the elixir of
making friends and influencing people. In a state of
expectantiation, ecclesiastical liberantism, while the
wounds on his wounds are fully in hell.

But Paul's definition
 far from being a religious foe whose delight is in murder & millinery
 : . . . theological heresy; critic
 : . . . spiritual government who cares for nothing but to enjoy the
 : . . . an ecclesiastical scholar who hangs only for peace for himself

but a soldier: in dress, in speech, in heart of the battle
 : garments rolled in blood
 : swordy backed, arrows dentured, shields braced
 : a man of deeds, not words
 : the trumpet sounding, the call to arms, battling not
 for a flesh, blood but, entering into peace for words,
 Saviour - the host of hell and darkness.
 : so much at stake; N.Y. the gospel of Y, death; 1. Sin. comes 1 year.
 not to please but to know the heart of the people, the chief the country

II. Paul's appeal to Timothy - not just a ^{an ordinary common} soldier but a "good" soldier.

1. Loyal to his Lord, King, Country.
 He whose name is called "Wonderful, Counsellor, . . ."
 Advented, have enough to see his name, symbols his name in
 this, workshop, market, playground . . .
 Hearts full of loving devotion.
 of his name over David's and "of for a drink of water
 from the well by the gate of Beth-lehem."

2. Obedient to the Great Captain's commandments.
 Not following traditions, church practices, opinions of men,
 but the manly order of Christ.
 of. Matt 23:18-20 Not practice an ordinance because
 of church teaches it, parents believe it, but ~~because~~ the
 Scriptures, read the orders, say . . .
 of. I Cor. 15:22 "O obey is better than sacrifice"
 Spreading abroad the glorious gospel that saved our souls, is
 able to save the souls of others.

Obedient, faithful unto death
 Let the danger be what may, learned by being sent a service allotted
 "Go to the rescue?" But never come back alive? "Send not
 about you but alive - go to the rescue."

3. Ordination to victory.
Dramatically eager to carry the banner, the great King to the
highest hill.
winning for the triumph of peace to lay at his blessed feet.

4. Persuading.
sets out to win a skirmish, a battle, but the war.
A soldier in a war as long as the ages, as old as sin itself,
as far reaching, unceasing as the infinite years of God.
(a) Roman.

How many you could weary, indifferent, yearning for another
"I am going to quit." I think hard in your weariness in eyes.
The every nation is late you from the army, disarming you
by making you lose sight of the great Captain: you.

The appeal, Paul: ARV 1901 "Suffer hardship with me, as..."
The man who writes the words in prison. Not his first night.
Writes to Timothy saying: "Timothy, I have found it hard. Hope you find it
easier."
: no suit "..."

of. Old Bo. ^{NUMN} Murren, owner of Amiable Street at my address. "So
hope to see you a prisoner of war, but if so, you'll be written."
Two ship anchors - dark, array for different directions. One
under fair sail, glass red & glass. The other, battered,
massive, more resembles superstructure, stern, delayed,
damp. "I'm going for me & the captain, which?"
Boston Ship yard. The warship I wanted to visit - the one
particular of the fury of the battle of the Pacific
(a) Old Regent "Am" a soldier of the cross?

III Encouragement.

1. You are not alone: all along the line, meeting the foe
(a) ~~thru~~ J. Jackson's "Stonewall". So the 11: 12:1,2

(b) Josephine Butler

In the chief instances, grateful to those self-sacrificing
commitment, such as real, in account records but
not + the to be so. In that ~~case~~, they who will share as
our friends & we.

2. You are not forgotten: the Father watches over
a story? do write this. Butte says, sent word to the father
by the re-incident. Father for his ~~intensity~~ intensity. If he had
my, I am sure a big net to know when re-incident are
needed, too good a father net to send them.

3. The victory that awaits.

9. 21. 24: 7-10

a grand thing to share is that ultimate triumph

f. And, Titus - up cognition hill, to go, & finally -
rewarded (f. credit, wages, wages, with trust)

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The warrior is a... by... concentrated
... divides, prayer to... great
... very...
... needs a moral spirit for war. see
... needs, our ritual needs,